BRISTOL CENTRAL HIGH SCHOOL

Mar. 6, 2024 Wednesday - B Day





# Pledge of Allegiance



## BCHS LUNCH MENU



## **Toasted Cheese Sandwich, Tomato Soup, Goldfish Crackers, Tater Tots**



**Or WG Cheese Pizza, Tater Tots** 

Deli Option Salad Option

# ARE YOU 16 OR OLDER?

## SIGN UP TO TAKE THE ASVAB!!

The ASVAB (Armed Services Vocational Aptitude Battery) will be offered (free of charge) to students Friday, March 15 at 7:35am in the school library. The test will run until about 10:30am.

The test is essential for those looking to possibly enlist in the military, but it is also great for those who want to learn more about their personal skills and abilities. Students must be at least 16 years of age to take the test.

To sign up for the ASVAB, students should see or email their school counselor ASAP.

#### **ALL GRADES!**

**PERMISSION SLIPS ARE IN** THE **COUNSELING** OFFICE.



FRIDAY, APRIL 5TH, 2024

#### **MILITARY CAREERS EXPLORATION DAY**

HOSTED BY THE U.S. ARMY



STUDENTS MUST SUBMIT A COMPLETED FIELD TRIP FORM AND WAIVER BY FRIDAY, MARCH 8 IN ORDER TO ATTEND.

#### VOLUNTEERS NEEDED -ALL GRADES!

South Side Elementary School (a few minutes down the road from BCHS) is looking for 6-8 volunteers -- any grade level -- on Thursday, **March 14 from 5:30 - 7:30pm.** They are having an event for students and families -pizza, kickball, and an art project. Volunteers would help give out food, run a kickball game, and/or help with an art project. If interested, please email Mr. Mirmina.



#### **Future Bankers Camp**

Interested in a summer opportunity to learn more about the banking industry?

- Four week summer experience 2 weeks of online workshops and 2 weeks of a PAID internship at a local bank
- Must be available for the entire program
- Must complete all of the work and internship
- Many students who complete the program end up working at a local bank

Interested? See Miss Cote for more information and the student registration link.

#### **Boys Lacrosse**



## **Interested in playing Boys Lacrosse?**



There will be a meeting on Friday March 8th @ 3:30 in the Small Gym at Bristol Eastern. If you can't make it contact coach Bell at ericbell@bristolk12.org

# ATTENTION SENIORS!

There is a meeting on Wednesday, March 6th at 7:15am in room 127 for any seniors that are interested in being on the prom committee. Prom Committee assists with planning the prom theme, menu and other fun stuff. If you have any questions reach out to Mrs. Machol or Mrs. Reichler in School Counseling.



## SCHEDULE & INFO.







# VOTE EACH WEEK TO BE ENTERED INTO A MARCH RAFFLE! WHICH BOOK THAT IS ALSO A MOVIE WILL WIN??

**DEVICE INSURANCE IS OPEN MARCH 1-7.** 



# **Sports Events**

# Winter **2023-24**

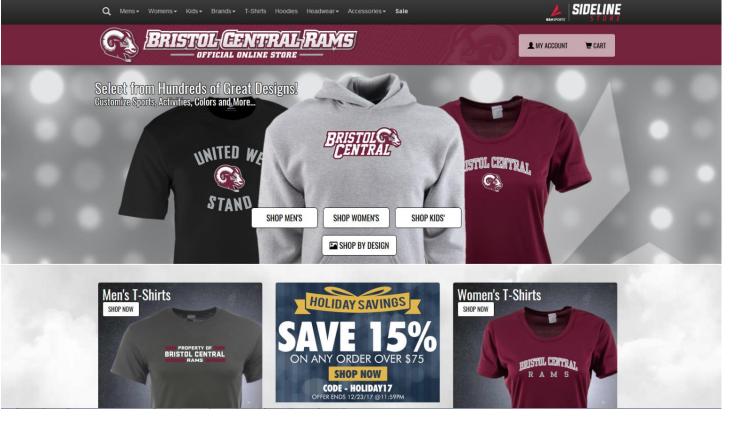
#### END OF REGULAR SEASON

#### Thu. Mar. 7

Ice Hockey State Tournament Game at Bethel

#### Wed. Mar. 20

Winter Sports Awards Night



Be sure to visit BC Rams official online store a link is available on the school's homepage

https://sideline.bsnsports.com/schools/connecticut/bristol/bristol-central-high-

## Students



**BCHS School Counseling** 

@BCHS\_Guidance

Pete Wininger

@BCHSprincipal

Ram Mountain

@BCRAMMOUNTAIN



Be Creative

Be Conscientious

Be Collaborative

Be Committed

